

Please, when you come to the priory at the present time, respect social distancing, avoid physical contact, use hand gel on arrival, do not exchange the Peace physically. There will not be any singing, though we shall use recorded music, and Holy Communion will be given in just one kind. Please pay careful attention to directions from the 'Sidesmen', and to marked routes in the church.

Organ music is played before the service begins. When the sacristy bell is rung, please stand. We hear the choir singing

Exultate justi – Music by Ludovico Viadana

Exult in the Lord, ye just, it is fitting. for the righteous to praise him together. Give praise to the Lord on the harp, Play to him on the ten-stringed psaltery. Sing to him a new song, Sing well to him with a strong voice. For the word of the Lord is right.

The CELEBRANT greets the people

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
The Lord be with you. **And also with you.**

The CELEBRANT welcomes the people and introduces the Confession.

Lord Jesus, you came into the world to save sinners. Lord, have mercy. **Lord, have mercy.**

Our sin has brought sorrow and hurt to you, to others, and to ourselves. Christ, have mercy. **Christ, have mercy.**

Forgive what we have been, amend what we are, and direct what we shall be. Lord, have mercy. **Lord, have mercy.**

The CELEBRANT pronounces the Absolution. All sit as the choir sings the Gloria. (Setting by John Ireland in C)

Glory be to God on high and in earth peace, goodwill towards men, We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee, for thy great glory O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

When the Gloria ends, all stand for the special prayer of the Day called the Collect.

Let us pray

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

All sit for The First Reading: Wisdom 12:13,16-19

There is no god, other than you, who cares for every thing, to whom you might have to prove that you never judged unjustly; Your justice has its source in strength, your sovereignty over all makes you lenient to all.

BOXGROVE PRIORY SUNDAY 26TH JULY 2020 TRINITY 7
MASS IN TIME OF PANDEMIC

You show your strength when your sovereign power is questioned and you expose the insolence of those who know it; but, disposing of such strength, you are mild in judgement, you govern us with great lenience, for you have only to will, and your power is there. By acting thus you have taught a lesson to your people how the virtuous man must be kindly to his fellow men, and you have given your sons the good hope that after sin you will grant repentance. · This is the Word of the Lord.
Thanks be to God.

Remain seated for the Responsorial Psalm. Please remember not to join in verbally.

Psalm 118(119):57,72,76-77,127-130

(R) Lord, how I love your law!

My part, I have resolved, O Lord,
is to obey your word.

The law from your mouth means more to me
than silver and gold. **(R)**

Let your love be ready to console me
by your promise to your servant.
Let your love come and I shall live
for your law is my delight. **(R)**

That is why I love your commands
more than finest gold,
why I rule my life by your precepts,
and hate false ways. **(R)**

Your will is wonderful indeed;
therefore I obey it.

The unfolding of your word gives light
and teaches the simple. **(R)**

Remain seated for The Second reading: Romans 8:28-30

We know that by turning everything to their good, God co-operates with all those who love him, with all those he has called according to his purpose. They are the ones he chose specially long ago and intended to become true images of his Son, so that his Son might be the eldest of many brothers. He called those he intended for this; those he called he justified, and with those he justified he shared his glory.

All stand for the acclamation and Gospel

Alleluia, alleluia!

The Lord said 'I call you friends, because I have made known to you everything I have learnt from my Father.' Alleluia!

The Lord be with you. **And also with you.**

A reading from the Holy Gospel according to Matthew

Glory to you, O Lord.

Gospel: Matthew 13: 44-46

Jesus said to the crowds: 'The kingdom of heaven is like treasure hidden in a field which someone has found; he hides it again, goes off happy, sells everything he owns and buys the field. 'Again, the kingdom of heaven is like a merchant looking for fine pearls; when he finds one of great value he goes and sells everything he owns and buys it.' This is the gospel of the Lord. **Praise to you, O Christ.**

¶ *SIT. A SERMON is preached, and then STAND for the Creed. (Remember just to listen and reflect. Do not sing)*

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the Only Begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen

The CELEBRANT introduces the Intercessions.

The CELEBRANT introduces the Peace, and then says

The peace of the Lord be always with you. **And also with you.**

Sit. (Please stand to be censed.) The choir sings

Cibavit eos - William Byrd

He fed them from the fulness of the wheat, alleluia. And satisfied them with honey from the rock, alleluia. **Versus** Rejoice in God our helper, sing for joy to the God of Jacob. Glory be to the Father, the Son, and the Holy Spirit, as it was in the beginning, is now, and ever shall be. Amen.

Pray, my sisters and brothers, that my sacrifice, and yours, may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands to the praise and glory of his name, for our good, and the good of all his holy Church.

The CELEBRANT says the Prayer over the giftsAmen.

All stand for the Eucharistic Prayer. (Remain seated if necessary)

The Lord be with you. **And also with you**
Lift up your hearts. **We lift them to the Lord**
Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The Eucharistic Prayer continues... All say

**Holy, holy, holy Lord. God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Eucharistic Prayer continues...

Great is the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

The Eucharistic Prayer continues... At the conclusion all say Amen!

All kneel or sit. The Priest introduces the Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.

Though we are many we are one body, because we all share in the one bread.

¶ *The choir sings the Agnus Dei*

O Lamb of God that takest away the sins of the world, have mercy upon us. *(repeated)*

O Lamb of God that takest away the sins of the world, grant us thy peace.

Behold the Lamb of God who takes away

the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Church of England welcomes regular communicants from other main Christian Churches (who are in good standing with their own Church) to receive Holy Communion at this service. Those who are not communicants are most welcome to come forward to receive a blessing. All should follow the directions of the stewards

During communion the choir sings

Ave verum – Poulenc

Hail true body, born of Mary....)

Stand. The Celebrant says the Post-Communion prayer, and all then say

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

All sit for the notices and stand for the Blessing and Dismissal.

The Lord be with you. **And also with you.**Amen.

Go in the peace of Christ. **Thanks be to God.**

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Please help us by taking this sheet home with you.